**BANDO a CASCATA**

**ai sensi dell’art. 4 del Decreto MUR n° 341 del 15 Marzo 2022**

**Progetto “Cultural Heritage Active Innovation for Sustainable Society (CHANGES)”**

***a valere sul Piano Nazionale di Ripresa e Resilienza, Missione 4 “Istruzione e ricerca” – Componente 2 “Dalla ricerca all’impresa” – Investimento 1.3 “Partenariati estesi alle università, ai centri di ricerca, alle aziende per il finanziamento di progetti di ricerca di base”, finanziato dall’Unione europea – NextGenerationEU***

**Codice progetto PE0000020**

**SPOKE 3**

**“Digital Libraries, Archives and Philology”**

**CUP E53C22001650006**

**Avviso pubblico per la presentazione di proposte progettuali per attività di ricerca svolte da Università, Enti Pubblici di Ricerca, altri Organismi di Ricerca e di diffusione delle conoscenze e imprese nell’ambito del Progetto “Cultural Heritage Active Innovation for Sustainable Society (CHANGES)”**

**Codice Bando PE00000020\_1**

**Allegato 4**

**Schema di proposta progettuale**

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| **DATI IDENTIFICATIVI DEL PROGETTO** |
| **Titolo del progetto:** |
| **Acronimo:** |
| **Tematica:** |
| **Soggetto Proponente:** |

**A. Objectives and impact of the program**

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| **A.1 Description of objectives and activities foreseen in the project**  (Max 5000 characters, excluding spaces)  *Describe objectives and activities foreseen in the project highlighting the coherence with objectives of the call.*  *This section should allow to evaluate:*   * + *Clearness of objectives and of the foreseen activities and coherence with objectives of the call* |

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| **A.2 Results effectiveness**  (Max 5000 characters, excluding spaces)  *Expected results and their potential effectiveness with respect to the objectives reported in Attachment 1 and 2 and with reference to the themes reported in Attachment 2.*  *This section should allow to evaluate:*   * *potential effectiveness of Project results with respect to the objectives of the present call.* |

**B. Project organization, feasibility and monitoring**

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| **B.1 Concept and methodology**  (Max 10000 characters, excluding spaces)  *Describe the approach and methodology that frames the organization of activities, possibly subdivided in Work packages and/or Tasks, also considering the proposed timings. This section should clearly illustrate the logic structure of the project and its organization. If necessary, one or more images can be used for the Concept, PERT and GANT of the project.*  *This section should allow to evaluate:*   * *the workplan in terms of feasibility and possibility to effectively implement the foreseen actions* |

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| **B.2 Workgroup organization**  *Describe the working group and the organization with respect to the activities.*  *With reference to the organization presenting the project (or for project presented cooperatively by more organizations, for each partner of the proposal):*  *List in Table the Team members with the respective seniority level and provide in attachment the CV of the team members with key roles*  *Moreover, highlight possible actions towards the hiring and involvement of fixed term researchers*   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Surname | Name | Gender | Less than 10 years from PhD | Level\* | Person Months/Year | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |   *\*Level Legend:*  *specifically, the levels classes for each type of beneficiary are defined in the following:*  *‐ for beneficiary type “University”:*  *o High, for Professor;*  *o Medium, for Associate Professor;*  *o Low, for Researcher/Technician*  *‐ for beneficiary type “Research organization”:*  *o High, for Research director and technologist of I level/1st researcher and technologist of II level;*  *o Medium, for Researcher and technologist of III level;*  *o Low, for Researcher and technologist of IV, V, VI, VII level;/Technical collaborator*  *This section should allow to evaluate:*   * *working group organization and coherence of the activities repartition and the involved subjects and respective competencies;* * *modality of involvement of researchers having obtained PhD less than 10 years ago and attraction from UE and non-UE countries on the base of scientific CV and possible actions for hiring and involvement of fixed-term researchers;* * *% of critical mass of the project of femminine gender* |

**C. Scientific quality of the research group**

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| **C.1 Proposing partner(s)**  (Max 5000 characters, excluding spaces)  *Describe the proposing partner organization (or for project presented cooperatively by more organizations, for each partner of the proposal) highlighting:*   * *Previous experiences and technical-scientific competencies* * *Demonstrated management ad realization capacity for projects in the field of fundamental and/or applied research with particular reference to the themes that are object of the present call;*   *This section should allow to evaluate:*   * *Previous experiences and technical-scientific competencies of the proposing partner(s)* * *Demonstrated management ad realization capacity for projects in the field of fundamental and/or applied research with particular reference to the themes that are object of the present call;* |

**D. Statement compliance with the DNSH principle**

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| (Max 5000 characters, excluding spaces)  *Demonstrate that the project does not harm any of the six environmental objectives as provided for in Article 17 of Regulation (EU) 2020/852. In particular, the project must be aimed at providing a substantial contribution to the objective of 'Mitigating climate change' (known as Regime 1).*  *Applicants are advised to carefully read the operational guide of the Ministry of Economy and Finance on DNSH:* [*https://www.rgs.mef.gov.it/VERSIONE-I/circolari/2022/circolare\_n\_33\_2022*](https://www.rgs.mef.gov.it/VERSIONE-I/circolari/2022/circolare_n_33_2022) *and to follow its instructions (especially in relation to technical sheets no. 6 and no. 26)* |

**E. Fields of Action**

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| (Max 5000 characters, excluding spaces)  *Describe here the R&D activities 3 for the intervention fields n. 22, 23, 006 (Reg. Eu 2021/241, annex VI).* |